

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPOR	TF	FORM
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

]Semi-Annual ✓ Annual

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

03 JAN 30 Pil 2: 38

STATE OF STATE

(Type or print clearly in See instructions at botto						MAIL (IF IDAHO
Lobbyist's name and permanent business add			Date	prepared		Period co	overed
Jason Kreizenbeck							year ending
8000 S. Federal Way Boise, Idaho 83716				01/10/08		(Mo.) (Day) (Yr.)	
						12	31 07
Item 1 Totals of all reportable ex	penditures made or	r incurred by Lob	byist or b	y Lobbyist's Employ	yer on behalf	of Lobby	ist's Employer.
	*Total Amount for All Employers	Proportionate amo		nts contributed by each employer (Identify employers, under of page.)			
Do Not Have to be Reported		Employer No.	1	Employer No. 2 Emplo		oyer No. 3 Employer No. 4	
Entertainment Food and Refreshment \$ _	190.48	\$190.	48 \$		\$		\$
Living Accommodations			-				
Advertising							
Travel	A. 5		_				
Telephone			_ -				
Other Expenses or Services			_ -				
Total \$_	190.48	s190.4	48 s	0.00	\$	0.00	s 0.00
*When the number of employers you are r	concerting for require	a multiple 1, 2 form	ma ta ba f	ilad a tatal amount f	on all onsalesse		ha antonol on Door 1
Item The totals of each expenditure of							
2 Date	Place		mount				e Officials in Group
Continued on attached page(s)							
INSTRUC	TIONS		ltem 3	Emp	loyer(s) Name(s) and Ado	lress(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		INO I	Micron Technolo 3000 S. Federal		e, Idaho	83716	
Filing deadline: Annual report is de Executive Lobbist	•		No. 2				
TO BE FILED WITH:							
Ben Ys Secretary o			No. 3				
PO Box 8 Boise, ID 83	83720 720-0080	202	No. 4				
PO Box 8	83720 720-0080	282	No. 4				

Item 4					mployer in the nature of contributions of fficial or for or on behalf of any Legislat		
	Date Amount Name of Legislator, Public or Executive Official Receiving or Benefiting						ceiving or Benefiting
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which oposing.	LEGISLATIVE SUB		IDENTIFICATION Subject
Subject				Appropriation Bill Number	01 Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs
0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7	Legislat	ive Ident. Number	and Section Number	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	con	tract bid		ecision, procurement, incial services agreement or opposing.	CERTIFICATION: I hereby certify the correct statement in accordance with S		
					Employer No. 2 signature		Date
					Employer No. 3 signature		Date
					Employer No. 4 signature		Date